



BOARD OF DIRECTORS MEETING

Date: Thursday, November 19, 2015

Time: 9:00 a.m.

Location of Meeting: Lexington Public Schools Central Office, 146 Maple Street, Lexington, MA. 02421

AGENDA

- Call to Order
- Public Participation
- **Recommended Action Items:**
 - **Item #1: To approve minutes of September 16, 2015**
 - **Item #1: To approve minutes of October 1, 2015**
- **Discussion Items:**
 - Draft of Minuteman Space Agreement (Naomi Stonberg)
 - 7D Vehicle bids
- **Adjournment**

